1.3.107

a Lesson in the University of The New Covenant

Theodore Cottingham, January 18, 2005 Tape 91 WeekWorks 4

www.unc.bz

1. My who know Me come forth with joy and laughter.
My who know Me come forth arisen aflame aplenty. I love you.
That which you are concerned about, be concerned about no longer, for I am I AM and I have taken care of these things. I have taken care of My people. Am I a Father afar off? No, hardly. No, not at all. Not even remotely in the realm of truth. Yea, for I am in My children, My family, My who love Me, closer than their breath, if they only knew. I love you.
2. I give you Me eyes wide open as you drive downtown in the middle of WeekWorks 4 to My Trinity, My Episcopal (1) church, where My people (2) are fed seven days a week. I love you. I give you Me.
3. Watch Me bring forth that which is of Me and that which no man can imagine and is not in the mind of man nor can be comprehended in the mind of man, for I am not of man, I am not a man, I am the Father, the Father of light, the Father in whom there is no shadow or variableness or turning, and I change not, yea, **My love is a constant continuous stream of truth and light and love making My heart known to My creation, My children**. Yea, and that which is of Me comes forth. Watch Me. **Yea, be ready for Me, be prepared, be willing to sacrifice, be willing to lead, be ready, willing to speak at all times in all occasions in leadership banquets where they honor Me.** I love you and I give you Me.
4. Think it not strange that which I am about to do and the additional details of My life of My love of My creation, the work of My hands, My son, My bride. Yea, watch Me, watch Me and be ready for Me, **and box Me not in oh boundaryless one who boundaries you have removed**. That which is of Me comes forth, that which is of Me comes forth full force, yea, watch Me. And the beholders of Me will rejoice and so many will struggle. Defiant not be and defenses do not build, for I the Lord God am your refuge and your strength, your high tower and your defense system, mechanisms, yea, machinery of only Me. Yea, **Industrial Revolution never begun without Me**, and **the revolution which now begins the reformation (3), the revelation of who I am, of who My body is and what I have done and what I have given now comes forth in repleteness**, in completeness, and those who choose to walk in boundaries none **now walk as Me**; not without Me, not raising their head above Mine, but in fullness of surrender, full surrender, submission, as drink offerings in Me before Me, being able to be Me. Meekness not false, meekness true, door opening the gateway of My riches, My splendor, yea, My majesty altogether in loveliness. I love you.
5. Think it not strange how I cross barriers all. Yea, I wash their feet and I let her come

and wash Mine (4). **I ate with sinners and tax collectors and I slept with the streetless. Where did I lay My head? Yea, ask Me and I will tell you.** I love you. For I give you Me this day and I give you boundaryless thinking. I give you the mind of Christ, I give you My all, I give you the mind of My Son, **you are the blood and body, yea, of Me, My son**, I love you.

6. Watch Me and think it not strange who can receive these things in revelations of Me and who can eat My meat and stronger grow thereby; who will receive and who will reject and who will demonstrate demoniac behavior, demonstrations of not Me that come through not of Me. Think it not strange and fear not, **fear no one or no manifestation of not Me**.

7. I love you and I fearless-ize you even more; and meekness you have asked for and meekness yea, this morning as you knelt, as you cry for correction, as you even cry out for Me to beat you but let you not be deceived, wanting to please Me and please Me and please Me more. I take you to higher heights, deeper depths and broader breadths and **I carry you on My shoulders for your only quest is to please Me, for you live your life in one reason only. Thank you.** Yea, perfect freedom, freedom evermore, freedom coming even more, freedom knowing in fullness, **yea, freedom with all restraint of man cast aside**, grown, growth and growing in Me. I love you and I give you Me.

8. Now **think it not strange My who honors everyone and every label which I now bring together under your headship which is My headship**, **your head died, given to Me**, your entire body, your life dead. And yea, resurrecting oneness Me-ship in My body I am now through My lover, you, who will let Me take anywhere, do anything, and say all I want to say; raising, feeding the dead, the five thousand, and truly not being concerned with the scorn which you know you will bear. I love you for My pleasure rests upon you this day.

9. I give you Me eyes wide open, eyes wide open. I look into your face as you look into Mine and **quest after Me and seek not leadership**. **Thank you for seeking only Me and not seeking anything which man can give you or do for you.** Thank you for letting Me be God. Thank you. Thank you.

10. I surprise you this day, I surprise you this day with My kindness and the acts of random not, but deliberate love and kisses of only Me from Me to you, My heart to yours, My hand touching you, you feeling not alone.

11. "There's a great big world out their and I'm going to it," you used to say as you looked down Boston Street (5), and now Ted you are there driving down Boston Street, yea, to My Trinity, to My Episcopals, to My who love Me, **to My who come from all over the world now to see My Trinity, to be a part of My University,** to feel Me, to receive My touch, My kiss, My release, growth and maturity and boundaryless living in that which only I can provide.

12. I give you Me. My tears wash your feet as your tears wash My feet. I love you as you drive among buildings tall **coming to work with My who love Me, My who seek Me, My who at My feet now quest into more of Me.** WeekWorks notwithstanding,

WeekWorks standing, **WeekWorks growing many**.

13. I love you and I change your name again and I give you My name and My name will come forth and you will know My name as only I can reveal. Be ready. Be ready. Thank you for seeking emotion of only Me and letting Me quell every fear, calm every storm, dissolve every conflict, for I reign and I reign with you My love, My lover, My body, My leader, My quester, **My grower of My disciples in gardens many, My gardens, My towers, My campuses.** O God I love you.

14. **You say it flows from your being. Thank you. I feel you, I know you, I love you, I give you Me. I give you this day and I give you surprises many, so lovingly, caresses of only Me. My heart, My leadership in you through your leadership, your hands, your voice, your mind, your brain, your word combinations, your fearlessness, My love permitting, growing all of these things in you this day**. I love you.

15. Thank you for your tears. Thank you for your tenderness. Thank you for your time. Thank you for turning on this little recorder and sharing Me and sharing our intimacy and not being afraid to publish and proclaim, teach, share, and master every element of My structure, of My life, of My heart, of who I am, of which you are, knowing and operating in. I love you and I give you Me.

16. I give you all of Me and the fullness of that understanding comes forth post-haste, forthwith, for **you seek no empire and no structure and no accolades but only Me**. Thank you for all you are doing. Thank you for who you are and that which you stand for and that which you stand in, Me, and only Me and My blood. Yea, My love, My body, My blood, My love, conquers all. I love you and I give you Me and I give you surprises many. Yea, beginning this day, look for Me, look for Me coming and lighting on their shoulders (6), yea, enraptured with Me you are evermore, never changing, never recanting, never going back, never slop eating again. Thank you My master disciple maker making disciples of Me and not you. I love you and I give you Me. Good day.

Footnotes:

1. Trinity Episcopal Church's website is www.trinitytulsa.org
2. Trinity Episcopal's Iron Gate Ministry feeds many homeless, needy and street people seven days a week. Between 250 and 350 hot meals are served Monday through Friday. Sandwiches and fruit are served on weekends.
3. Heb 9:8-10 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.
4. Luke 7:37-9 When a woman who had lived a sinful life in that town learned that Jesus was eating at the Pharisee's house, she brought an alabaster jar of perfume, and

as she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them. When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is--that she is a sinner."

5. I worked for The Williams Companies for 3 years as an internal auditor, and officed on the 48th floor. The Williams building was at the end of Boston Street.

6. Mat 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him.